

## WORKSHOP AGENDA

CITY COUNCIL

MONDAY, NOVEMBER 21, 2005

1:30 PM

REGULAR WORKSHOP MEETINGS ARE HELD FOR THE PURPOSE OF DISCUSSION AND REVIEW OF ITEMS OF BUSINESS SCHEDULED FOR THE NEXT REGULAR MEETING. PUBLIC REQUESTS MAY BE MADE AT ALL REGULAR WORKSHOP MEETINGS. IF ANY SUCH REQUEST CALLS FOR FURTHER COUNCIL ACTION, THE COUNCIL SHALL DECIDE BY MAJORITY VOTE AT THE NEXT REGULAR MEETING WHETHER AND WHEN TO PLACE THE MATTER ON A COUNCIL MEETING AGENDA (Rule I.02-1, Section 2-27, Code of Ordinances).

**1. BOARD INTERVIEWS:**

- 2. PUBLIC REQUESTS:** (Public requests shall be limited to five (5) minutes each. No public comment may be made regarding any land use matter for which the City Council is required by law to conduct a quasi-judicial hearing.)

**3. REVIEW OF REGULAR AGENDA ITEMS:**

*(At the regular meeting on November 22, 2005, the public hearings on the ordinances and resolutions listed in Item b. [below] will be conducted contemporaneously, as the petitions are related, and pursuant to quasi-judicial guidelines, as required for the two resolutions. At this workshop, comment on these petitions is limited to staff's presentation and City Council queries. Members of the public will have the opportunity to comment at the public hearing.)*

a. Questions relating to the agenda.

b. Resolution Nos. 135-2005 and 136-2005 and Ordinance Nos. 4887 & 4888 (Regular Agenda Items 5 – 8) granting the petitions of Advent Lutheran Church for master plan approval and tentative plat approval, and providing for the vacation and abandonment of N.E. 4<sup>th</sup> Avenue between Yamato Road and N.E. 49<sup>th</sup> Street, and providing for the vacation and abandonment of a public utility easement, located at 5001 N.E. 4<sup>th</sup> Avenue.

**4. FUTURE AGENDA MATTERS/ITEMS OF COUNCIL/PUBLIC CONCERN:**

**5. CITY MANAGER REPORTS:**

**6. CITY ATTORNEY REPORTS:**

**7. MAYOR AND COUNCIL MEMBER REQUESTS AND REPORTS:**

**NOTE**

*The City Council will hold the regular meeting of the Community Redevelopment Agency at 3:30 p.m. or, if the workshop meeting continues past 3:30 p.m., at the conclusion of the workshop meeting*